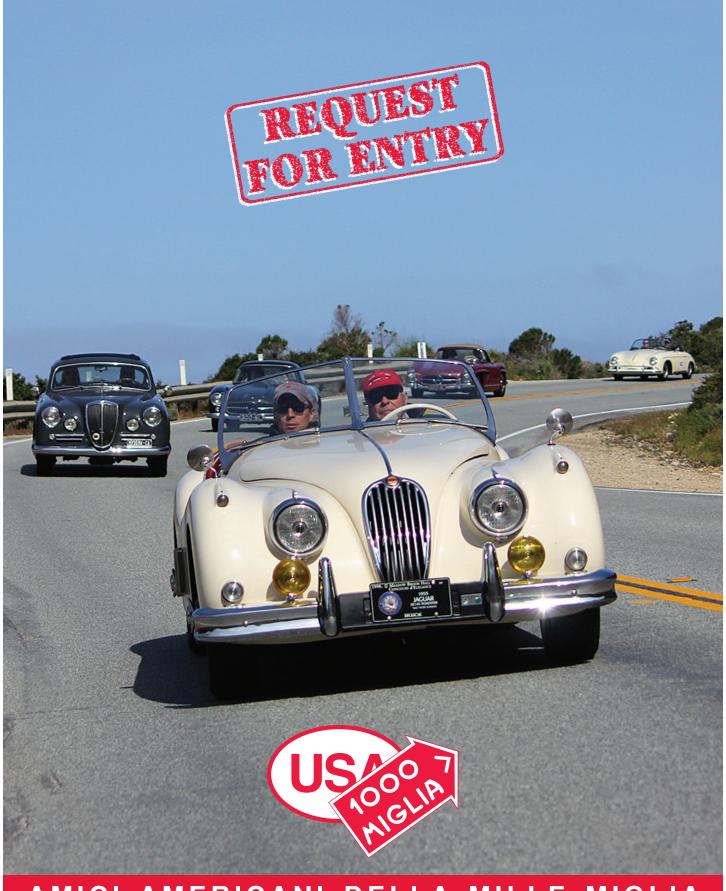
## **APRIL 23 - 27, 2017**



AMICI AMERICANI DELLA MILLE MIGLIA

# 27th CALIFORNIA MILLE

**April 23 - 27, 2017** 

Entry Deadline: January 6, 2017



#### REQUEST FOR ENTRY INFORMATION

This is our 27th running of the California Mille – a completely new 1000-mile route along California's North Coast, forests and mountain regions over 4 days. Our first night will be at the Fairmont Hotel in San Francisco on Sunday, April 23rd, ending with your overnight stay in Calistoga on Thursday, April 27th. Please be sure to make your personal and vehicle transportation arrangements accordingly.

#### **ENTRIES & DEADLINE**

Please return your completed entry request along with required fees, no later than January 6th, 2017. Entries/fees not received by the deadline may be rejected and are subject to an additional \$700 late fee.

A clear, current, reproducible photograph or jpeg must accompany your application. Incomplete entries or those missing a photo will be returned. To avoid any delay or disappointment, please provide all of the information and fees requested the first time.

The \$7,500 entry fee in its entirety is due by January 6th and includes all meals and lodging (double occupancy) for the period of April 23-27, 2017 for both the driver and co-driver.

If you require a separate room for your co-driver, you must indicate this on the entry form at the time of entry and include the additional \$3,500 fee. As space is limited, the request of an additional room may determine your acceptance in the event.

#### **ELIGIBLE CARS**

Entries will be limited to 60 cars of the type built and raced prior to January 1958. All cars entered must be in the spirit of the Mille Miglia and of 1957 vintage or older. The organizers select the 60 most interesting cars, seeking a variety as to make, type, and age. Your vehicle must be legal, road-registered, and covered by liability insurance, proof of which must be carried in the vehicle during the event.

#### **REFUND**

If your request for entry is denied, your entry fee will be refunded in full. Acceptance letters will be e-mailed no later than February 15th, 2017.

A full refund is available until March 1st, 2017, after which all fees are non-refundable. Request for refund must be by posted mail or fax. Any car substitution must be reviewed and accepted prior to the event by the Committee.

#### **ROOMS**

Requests for room changes/additions cannot be accepted after March 1st, 2017. All entrants are responsible for all incidental charges they may incur while on the tour and are required to submit a credit card to each hotel upon registration.

If you require additional room nights prior to the start on Sunday, April 23rd, please let us know before March 1st deadline and we will make every effort to accommodate you at the Fairmont Hotel. The hotels will not make room changes, additions, or give confirmations directly – you will need to work through the Amici americani.

#### **PAYMENT & CONTACT INFORMATION**

- Please make checks payable to: *Amici americani*
- Mail check with entry form to:
   Dan Radowicz, 3880 Cottonwood Dr.,
   Danville, CA 94506
- tel: 925.736.8462, fax: 925.736.2823, dan@californiamille.com

Thank you for taking the time to complete this request for entry in the 27th CALIFORNIA MILLE.
We hope you will be able to join us.

### PLEASE PROVIDE ALL OF THE INFORMATION AND PHOTO REQUESTED,

to avoid delays in processing your request. Incomplete forms will be rejected and returned.



## **DRIVER INFORMATION**

DRIVER'S NAME:	
Address:	
City:	
Phone: (W)	(H)
Fax	Email address
Emergency Contact:	Phone:
Clothing Sizes: ☐ Female ☐ Male Jacket: ☐ XS ☐	S OM OL OXL O2XL O3XL Hat: OM O
CO-DRIVER'S NAME:	
CO-DRIVER'S NAME:	
Address:	
Phone: (W)	
Fax	Email address
Emergency Contact:	Phone:
Clothing Sizes: ☐ Female ☐ Male Jacket: ☐ XS ☐	S
COST	
ENTRY FEE :	\$
☐ Late fee enclosed: \$700 (required	for submission after Jan 6th)\$
SEPARATE ROOMS:	r accommodations\$\$
TOTAL ENCLOSED:	\$
☐ I/we will require vegetarian meal/s while on the tour: ☐ ☐	Driver ☐ Co-Driver

Entry Deadline:

## **VEHICLE DESCRIPTION**

Owner of Car:		Samuary 6, 2017	
Year: Make:	P	Model:	
Chassis Number:	(	Color:	
Bodystyle:		Coach-builder:	
Engine Type:	Displacement:	Horsepower:	
Country of Manufacturer:		Approx. total production:	
additional historic information on your car. use this information.		/sports cars of distinction, please include any n of finish, driver and year. The media may also	
include in the Route Book and copy for	r the media and publicity rele	rrent vehicle photograph, one that we eases. B&W, color prints of good quality, or e. Email photo to dan@californiamille.com	
-	_	e to permit the California Mille to use their name, J. We agree that no prior agreement is in conflict	
Driver's Signature:		Date:	
Entrant/Owner Signature*:		Date:	
Co-Driver's Signature:		Date:	

<sup>\*</sup>Required if different from that of Driver's Signature